



# 2010 Membership Registration

(Help us keep you as a URTA member by returning this form with membership fee.)

## Personal Information

Name \_\_\_\_\_ Date \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_

Zip \_\_\_\_\_ Phone \_\_\_\_\_

Preferred Contact E-mail Address for ALL URTA business \_\_\_\_\_

## Facility Information

Facility Name \_\_\_\_\_ Clientele \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

If you are a CTRS and your facility accepts interns, please check here

Are you currently Nationally Certified?                      YES                      NO

*(Students Only)*

University Name \_\_\_\_\_ Course Instructor \_\_\_\_\_

Circle One:    F        S        J        Sr

## Membership Selection

(Please mark the box that applies but only pay membership fee if you will not be attending the URTA Conference.)

- Professional Member:     MTRS     TRS     TRT                      \$35
- Supporting Member (not a licensed TR professional)                      \$35
- Full-Time Student                      \$15
- Not renewing membership this year because \_\_\_\_\_

Please keep my contact information on file and inform me about the 2010 conference.

***Make Checks Payable to URTA and include with all other forms when mailing.***

**\*\*PLEASE RETURN THIS FORM WITH PAYMENT EVEN IF YOU ARE NOT ATTENDING THE CONFERENCE\*\***  
Return to: Michele Beal, 63 East 1400 South, Bountiful, UT 84010

**2010 Conference Registration:**

The 2010 annual conference will provide the opportunity to earn twelve CEU credits! Two of these credits are considered *optional* and will be offered Thursday evening. Affordable lodging will allow you to join us for the full conference! Remember, rooms do not provide a refrigerator or television so please bring alternate means of entertainment. Water stations and URTA water bottles will be provided! However, please bring your own snacks.

Aspen Grove is dedicated to providing accessibility for all. Please indicate here if there is a specific need so these accommodations can be made. A two-week notification prior to the conference date is required by Aspen Grove \_\_\_\_\_



**Ready, Set, Grow!**

**Full Conference**

Due to the remote location of Aspen Grove, this year's full conference tuition includes the following: four meals (lunch and dinner on Thursday, breakfast and lunch on Friday), your **2010 URTA Membership**, two days of networking and educational opportunities. This year's business meeting will be held during Thursday's luncheon and the Awards Ceremony will be held on Friday's Luncheon.

	<i>Early Bird 2/28/2010</i>	<i>Postmarked by 3/22/2010</i>	<i>At Door</i>	<b>Totals</b>
<input type="checkbox"/> TRS/MTRS	\$220.00	\$240.00	\$260.00	\$ _____
<input type="checkbox"/> TRT/Paraprofessional	\$185.00	\$205.00	\$225.00	\$ _____
<input type="checkbox"/> Student (undergrad)	\$ 85.00	\$90.00	\$100.00	\$ _____
<input type="checkbox"/> CEU'S (not included in price of conference)	\$15.00			\$ _____

**One Day Attendance** -Includes URTA Membership, meals for that day, URTA education sessions

	<i>Early Bird TRS/MTRS/TRT/Para</i>	<i>TRS/MTRS/TRT/Para by 3/22/2010</i>	<i>At Door TRS/MTRS/TRT/Para</i>	<b>Totals</b>
<input type="checkbox"/> Thurs. 4/1/10 (8:00am-10:00pm)	\$140.00	\$160.00	\$180.00	\$ _____
<input type="checkbox"/> Friday 4/2/10 (8:00am-5:30pm)	\$120.00	\$140.00	\$160.00	\$ _____
<b>Student Flat Rate</b> Limited student volunteer openings available on a first come basis. Contact your URTA student representative to sign up.				
<input type="checkbox"/> Thurs. 4/1/10 (8:00am-10:00pm)	\$60.00			\$ _____
<input type="checkbox"/> Friday 4/2/10 (8:00am-5:30pm)	\$40.00			\$ _____

**Additional Items:**

For the purpose of meal counts, which meals do you plan on attending? Please circle all that apply

	Thurs. Awards Lunch	Thurs. Dinner	Fri. Breakfast	Fri. Lunch	<b>Totals</b>
Are you Vegetarian	Yes	No	Food Allergies _____		
<input type="checkbox"/> Extra Award Luncheon Tickets (noon on Friday)	\$25.00 each		Quantity _____		\$ _____
<input type="checkbox"/> URTA T-Shirts	\$15.00 each		Female S M L XL 2X 3X		\$ _____
			Male S M L XL 2X 3X		\$ _____

See t-shirt on website @ <http://www.utahrectherapy.org/>

**GRAND TOTAL AMOUNT INCLUDED WITH REGISTRATION FORM** \$

**Make check payable to URTA - mail to Michele Beal, 63 E. 1400 S., Bountiful, UT 84010**

For conference questions please contact chair – Lindsey Forbes – [lforbes@youthcare.com](mailto:lforbes@youthcare.com)